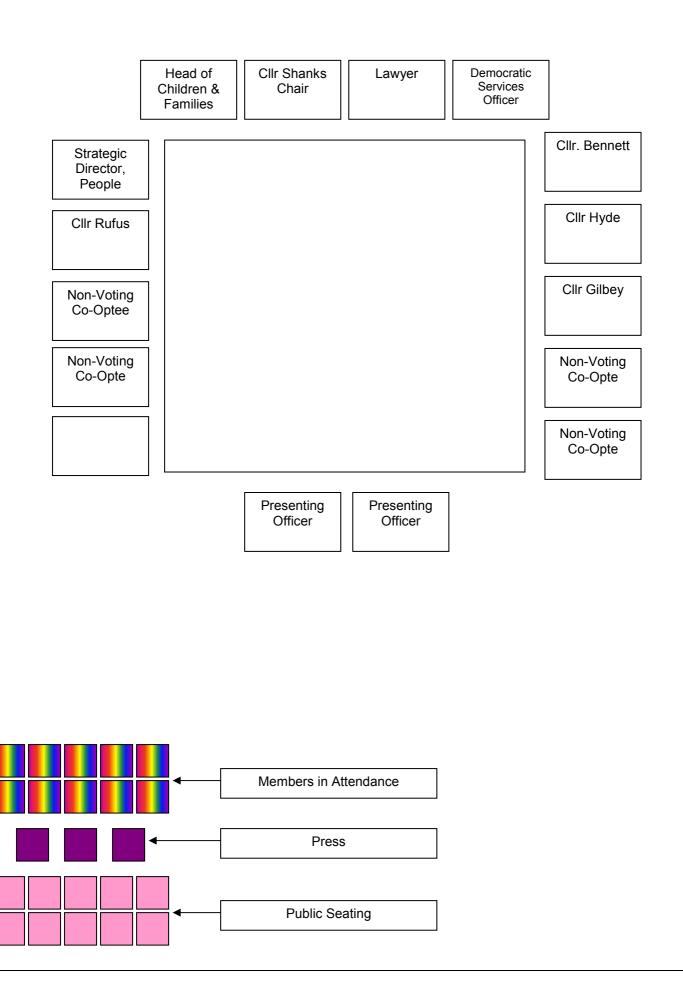


Title:	Corporate Parenting Sub-Committee	
Date:	23 January 2013	
Time:	4.00pm	
Venue	Committee Room 1, Hove Town Hall	
Members:	<b>Councillors:</b> Shanks (Chair), Rufus (Deputy Chair), Bennett, Gilbey and Hyde	
Contact:	Ross Keatley Democratic Services Officer 01273 291064 ross.keatley@brighton-hove.gov.uk	

F	The Town Hall has facilities for wheelchair users, including lifts and toilets	
	An Induction loop operates to enhance sound for anyone wearing a hearing aid or using a transmitter and infra red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.	
	FIRE / EMERGENCY EVACUATION PROCEDURE	
	If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:	
	<ul> <li>You should proceed calmly; do not run and do not use the lifts;</li> <li>Do not stop to collect personal belongings;</li> <li>Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</li> <li>Do not ro onter the building until told that it is</li> </ul>	
	<ul> <li>Do not re-enter the building until told that it is safe to do so.</li> </ul>	

# **Democratic Services: Corporate Parenting Sub-Committee**



## AGENDA

#### Part One

Page

## 21. PROCEDURAL BUSINESS

(a) **Declaration of Substitutes:** Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

## (b) Declarations of Interest:

- (a) Disclosable pecuniary interests not registered on the register of interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public: To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

**NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

## 22. MINUTES

1 - 4

To consider the minutes of the meeting held on 17 October 2012 (copy attached).

## 23. CHAIR'S COMMUNICATIONS

## CORPORATE PARENTING SUB-COMMITTEE

## 24. PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself;
- (b) Written Questions: to receive any questions submitted by the due date of 12 noon on the 16 January 2013;
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 16 January 2013.

#### 25. MEMBER INVOLVEMENT

To consider the following matters raised by councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) Written Questions: to consider any written questions;
- (c) Letters: to consider any letters;
- (d) Notices of Motion: to consider any Notices of Motion referred from Council or submitted directly to the Committee.

#### 26. CHILDREN IN CARE PERFORMANCE REPORT

Report of the Interim director of Children's Services (copy attached).

Contact Officer:	Andy Whippey	Tel: 29-5391
Ward Affected:	All Wards	

## 27. EDUCATION OF CHILDREN IN CARE

Report of the Interim director of Children's Services (copy attached).

Contact Officer:	Andy Whippey	Tel: 29-5391
Ward Affected:	All Wards	

#### 28. EMPLOYABILITY FOR YOUNG PEOPLE IN CARE AND CARE 47 - 56 LEAVERS

Report of the Interim director of Children's Services (copy attached).

Contact Officer:	Andy Whippey	Tel: 29-5391
Ward Affected:	All Wards	

## PART TWO

#### 29. PART TWO MINUTES

To consider the part two minutes of the meeting held on 17 October 2013.

5 - 38

39 - 46

57 - 58

## **CORPORATE PARENTING SUB-COMMITTEE**

## 30. CHILDREN MISSING FROM CARE

Report of the Interim director of Children's Services (copy attached).

Contact Officer:Andy WhippeyTel: 29-5391Ward Affected:All Wards

## 31. PART TWO PROCEEDINGS

To consider whether the items listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fifth working day before the meeting.

Agendas and minutes are published on the council's website www.brighton-hove.gov.uk. Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

For further details and general enquiries about this meeting contact John Peel, (01273 291064, email ross.keatley@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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